

Dawn Pilgrim trip to Africa 2017

On Wed. , April 5th, I departed EWR, Newark at 7pm. I arrived in Douala, Cameroon on Thursday, April 6th at 4:30pm. Bro.'s Alex, Samuel and Kingsley met me at the airport and we



proceeded to Br. Alex's brothers apartment arriving there at 9pm. Br. Alex's brother is a Law Professor at a university in Douala and we had a very good discussion about how the Law and Justice are very

prominent topics in the Bible. We (Br. Alex, myself, Br Samuel and our driver Nicholas) ate and rested there comfortably.

April 7th: We left Douala at 4:30am for Yaounde and arrived there at 11am. We were welcomed by dear friends of Br. Alex, Pauline Vitale and her daughter Deborah who is training to become a Physicians Assistant. We rested



there for 2 hours and took some food, then we resumed our travel reaching Br Alex's home in Doume at 8pm.

So going from my house to Br. Alex's home had

taken me 58 hours. Br. Alex's wife, Sr Paulina, had food prepared and Br Victor Nugh, from Nkambe was there also. Br Victor had traveled over 700 kilometers and had arrived on the 6th. He used public transport and it was a 2 day travel for him.

April 8th: We met with some local brethren and then set



up a printer and tested it, it worked very well. The printer was donated by a member of the Orlando, Fla. class. Next we set up and tested equipment needed to show For This Cause, French version, at the nearby village of Paki.

This class is about 10

miles from Doume. We left for Paki at 2pm and after setting up the equipment, we played Frank and Ernest - "The End of the World" program, and French hymns till sundown. 'For this Cause', in French, began at 7:30pm and attendance was about 200 with almost half being adults. Because of the good equipment the quality of the



film and audio was excellent. All stayed until the end and then listened to Bro.'s Alex and Jacque further explain the film and provide information about the class at Paki and who to

contact to get additional materials. The public meeting ended with prayer at a little after 9pm.

Back in Doume, Sr Paulina served supper and fellowship continued till 12:30am using battery lights and candles. It was noted that the video presentation was a good way to present the truth where the literacy rate was about 30%. It was also noted that auditory processing and retention was at a high level in Paki. This was ascertained by the comments and questions from the audience after the showing.

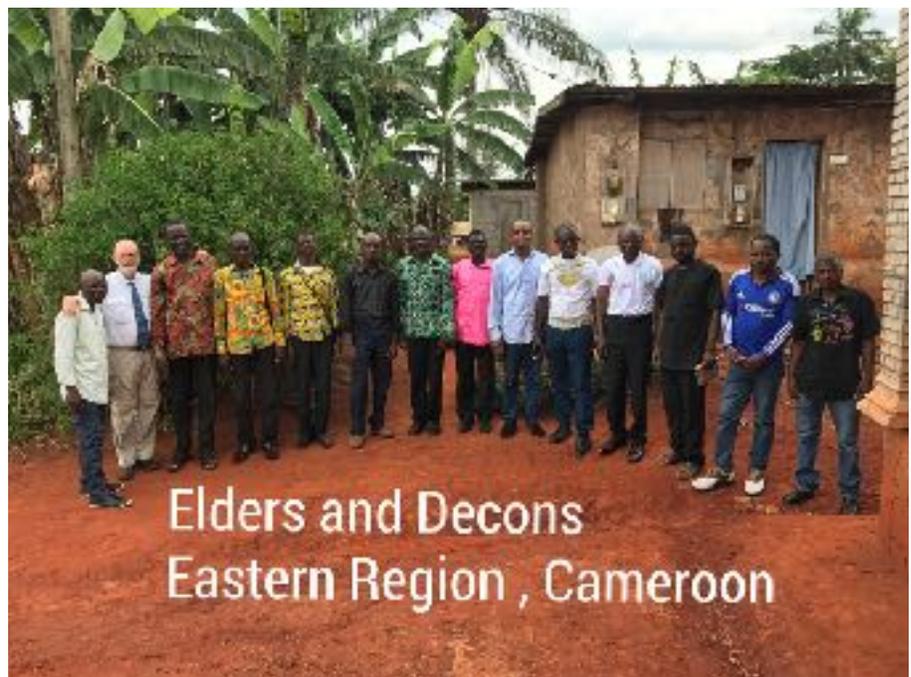
April 9th: The morning was busy for the teens as they were cleaning utensils, chopping and splitting fire wood for cooking, and helping in the "kitchen area". Also they were making preparations for meeting.

At 7am we traveled to a nearby river's edge for the baptism of Br. Calvin Happi. Br. Calvin had been interpreting talks for the brethren in Doume for the past few years and learned much about the truth in that way.

He is a medical student who reads and speaks English very well, and also French and local dialects. Last month while listening to and translating lessons presented by Br Khurrsino about consecration, he made a decision to give his life to Christ. He also had lengthy discussions with Br. Luc before he made his consecration. About 20 brethren were there for his Baptism.



The meeting at Doume went from 10am till 12:30. Br. Joe spoke on John, chapters 13-17 and Bro.'s Pascal, Alex, and Bruno spoke on aspects of the Memorial. Sr. Angeline Tataw had arrived from Kumba which is 450 klm (280+ miles) from Doume.



The Memorial service began at 6:30pm and there were 30+ present and most all partook of the emblems. The service followed a very nice program that had been prepared by Br. Alex which reflected a program that had been forwarded to him from a dear brother in the Detroit area. The meeting ended with a hymn and brethren departed quietly to their various homes and resting places.

April 10th: Morning fellowship with Br Samuel from Douala was about explaining the parallels that exist between the ministries of Jerimiah and Pastor Russell. Pointing out how to get the key points of a topic without trying to remember all of what you read was very helpful to



him. Br. Victor joined us for part of our fellowship too. Then Sr. Paulina served some breakfast food, fresh avocados and mangos with some French bread & honey, and tea.

Then we went to Br. Alex's farm where bananas were gathered along with some yams and firewood for cooking.



We took some photos there. Br. Alex, Sr. Paulina, Br. Samuel, myself, and some teens. Very hard rain fell till about 1pm but that does not interfere with the work in the forest at the farm.

Working such

brings to mind many lessons from the scriptures as the various tasks are carried out. More so perhaps that in urban environments. There was no electric these past few days but the generator was working well when needed. Gas is high in Cameroon. The price of 1 liter in Cameroon would buy 5 liters in Nigeria.

We called Br Jackson in Uganda to confirm pick-up in Entebbe on April 13th.

After reading some notes on Revelation and thinking on Jesus



being in the heart of the earth, we took our rest for the night.

April 11th: Pack up to leave Doume in the afternoon. Sr. Paulina is in need of a phone or tablet so she can listen to recorded truth material and have access to Bible Resources while she is at the farm and working at home.



The sisters in Doume also have land adjoining the farm of Br. Alex where they work as a co-op raising Cassava. There is need for a 'gringing machine' so that they can process the Cassava into flour and thereby obtain some financial help for all of them. There are about 5 consecrated sisters that work the land for Cassava.

Sr Paulina reads and understands English well.

That evening was the Sister's Meeting. (Every Tuesday evening in Doume)



This evening there were 6 consecrated sisters along with Br. Pascal, myself, Br. Alex and some other young woman and a few local brethren.

We discussed John chapt. 20 this evening and there were testimonies and prayers offered by a number of the sisters attending. Songs in the Night and prayer ended the meeting. Then there was some food taken and it was time to rest.

April 12th: We left Doume at 1am and arrived in Douala at 1pm making only brief stops along the way. We met Br. Alex's son, Dr. Stanley and took some food together and then proceeded to the home of another friend of Br. Alex and there rested for the night.

April 13th: We left the Pastor friend of Br. Alex at 8am and arrived at the airport at 12noon. Although the man is a pastor at a local church, he has Vol. 1, does not believe in hell and presents good messages to the people who attend his services. There was a hour+ delay in departing from Douala airport which caused us to miss our connecting



flight at Nairobi. We arrived at Entebbe, Uganda at 3:30am on the 14th and were met by Br. Jackson. We proceeded to Br. Jackson's home in Mengo arriving a little past 4am. Thus the last 48 hours were traveling for Br. Alex and myself.

April 14th: We got up by 8am and made some deliveries, a laptop to Br. Silva and a tablet/phone to Br. Crispo. Then Br. Laban from Wakiso (a nearby class) arrived and he and Br. Jackson discussed plans for a visit to Wakiso. Br. Alex and Laban got acquainted and Br. Alex talked about the advantages of studying the truth systematically with prepared agendas.



We (Bro.'s Jackson, Paul, Crispo, Alex and I, and Jeff the driver) left Br. Jackson's at 1pm and spent an hour in Kampala getting documents for the rental car to successfully enter into Kenya. Then we traveled to Bungoma,

Kenya arriving at 3am on the 15th.

Br. Alex could not get a entry visa at the boarder crossing into Kenya so he had to stay at a motel on the Uganda side. Bungoma is a 40 minute drive from the border into Kenya and we arrived there at Br. Pius Were's home at 4am. He has some refreshments ready and then we rested.

April 15th: We got up with the chickens shortly after taking some rest. We took baths and got ready for the day. Br. Pius had arranged for a two and a half day gathering because the distances are far in Kenya and he wanted us to meet as many consecrated brethren as possible in the short time that we would be in Kenya.

We left Br. Pius's home and were at the convention site in 20 minutes. All had been set up and planned by the class in Bubgoma. A report from Br. Pius about the visit in Bungoma is attached to this report.

After morning devotions, Br. Jackson spoke on God's Plan. Here I refer you to Br. Pius's report rather than copying my notes from the convention.





However I want to mention that on the second day the program today went from 9am to 10pm and that even at 10pm, the brethren were attentive and lingered for continued fellowship one with another.

There was a question period after each speaker and there were always meaningful questions related to the topic presented. Audience participation was enhanced by many reading scriptures that were cited by the brethren presenting their discourses. The attention of all present, both old and young, was keen and it was very much noted by us all. Here is the report from Br. Pius.

“Dear brethren at Dawn Bible Students Association. Greetings in the precious name of our Savior Jesus Christ. On behalf of Bungoma class and many brethren from various classes around Kenya and beyond who attended

a convention in Bungoma where Br. Joe visited and served, we humbly convey our sincere appreciations to you brethren at Dawn Bible Students for sending to us a pilgrim. It was such a blessing moment beyond our expectation. It is beyond the power of words to express the blessings we received. Our dear brother Joe spent over two and a half hours on day one and day two, presenting an introduction and overview of the Book of Revelation. It was so wonderful and we were so blessed. This discourse was a great spiritual blessing to the brethren and especially the handouts of the presentation to the brethren each a copy, that has left the message glowing in our hearts. The leaders are studying to understand it deeper so to teach the same message to others. Not

forgetting various speakers from other



classes and elders from Uganda,
what each presented was very blessing
spiritual nourishment to the
brethren.

Kenyan speakers;

Br. James presented— Harvest of the gospel

Br. Patrick presented— Born of the spirit

Br. Ambrose presented— God's Kingdom

Br. Jared presented– Joy cometh in the morning

Ugandan speakers;

Br Jackson presented- What is a soul?

Chart details explained.

Br. Crispo presented- Object of the Lord's return.

Br. Paul. Presented- Judgment, and Restitution.

Bungoma class was established in the year 2005 with the efforts of Br. David Rice and Sr. Chai.

The size of the class was up to 100 people. Due to various challenges the class reduced to 50 members among them 20



consecrated. The elders of the Bungoma class are' Br. James Kuoba, Br. Julius Were, Br. Philip Harrison and Br. Robert Wanjala. Through the



efforts of Bungoma class and joint support of Br. David Rice and Sr. Chai, the Truth sprouts through various places in Kenya and beyond borders. Bungoma class served many seminars across Kenya thus by the Lord's grace the seminar fire kept on burning across the country with

many seminars being served every month resulting to various classes across Kenya were established and continue being established. Since when Sr. Chai finished her earthly course, our efforts to follow up established classes diminished. This affected the growth of Truth and spiritual development.

Currently we have outreach program. We have already started the work in Bungoma area, in the villages near and beyond and in far locations ranging at distance from 50 kilometers to 400 kilometers away in villages and in towns. Through the outreach program so far we have established six different classes in various locations with friends there who have sincere hunger of the Truth. The locations are



Talitia, is in a village 50 kilometers away from Bungoma
Namusasi, is in a village 100 kilometers away from

Bungoma

Nzoia, is 100 kilometers away from

Bungoma

Bukunja Ngabo, is in a village 200 kilometers away from Bungoma

Munongo, is 300 kilometers away from Bungoma

Eshibulu, is 250 kilometers away from Bungoma.

We humbly request you dear brethren to put these locations into

consideration to support follow up program by teachers visiting these classes at least twice a month with study materials and tools like computers and smart phones to enable them access Bible resources and also they can send pictorial reports for their individual activities.

Once again we convey our sincere appreciation to the Dawn Bible Students Pilgrim Committee for sending a pilgrim to visit Kenya. Through your efforts, 200 brethren benefited spiritually so wonderfully. There were many who admired to attend but they were not able because of the lack of funds for transport from far regions to the venue. Otherwise if they could manage we would have attendance of over 700 brethren. As for those who came benefited so greatly because the spiritual nourishment

presented was so nutritious. We humbly request you to consider sending pilgrim to visit Kenya again on regular basis say may be after six months or a year, since such conventions



proved to benefit many brethren from near and far who are

enthusiastic with the Truth and especially where efforts of regular follow up may not reach.

We believe that it was the Lord's given opportunity for us to be

introduced to the Dawn and Herald Magazines. Being introduced to these two magazines was a great blessing and will benefit so many brethren here in Kenya. We therefore humbly request you that we would wish to receive 30 Dawn Magazines monthly and 30 The Herald Magazines monthly. These will be for the leaders, who study and understand English well, will be studying and benefit from them, then the articles would be explained to the brethren who do not understand English. The Bungoma ecclesia and the surrounding ecclesia's will be conducting systematic



studies in the future and the Bungoma brethren will be using a printed class agenda listing the topics and the study lessons for the various sessions. Bungoma brethren will be assisting surrounding classes to adopt the “systematic” approach to their studies.

We therefore take this opportunity to announce that from the next meeting, the Bungoma class is beginning an introductory /overview study of the book of Revelation with the objective to show all the Brethren on how Revelation can be understood and how they will all see that it harmonizes with the historical record from Jesus’ death to his second advent, and also how it explains the events during the harvest period and how it details the remaining future events associated with Christ’s



Kingdom.
We once again
thank you the
Dawn Bible
Students for
shipping to us
the
spiritual
nourishment

(Bibles, Dawn booklets and the children materials). These materials will be read carefully, and in fact they are being read, and then will be shared with all those who do not read English who attend the class.

Our final thank to you the dear brethren the Dawn Bible Students Pilgrim Committee for sending a visitor to Kenya, it was so blessings, kindly we humbly request you to consider sending a Pilgrim to Kenya again and again as the Lord will permit.

Attached are some images of the Convention in Bungoma Kenya. Humbly submitted, Br. Pius Were. Thank you- Br. Pius.”

April 16th: Today the convention continued as detailed in the above report from Br. Pius. It was a most wonderful convention and we observed no superficiality at all throughout the entire 2 and 1/2 days while with our brethren in Bungoma. We were sad Br Alex had to miss the convention but were encouraged to know that all things work together for good to those called according to His purpose. We are indeed hopeful that Br Alex will be afforded the opportunity to visit his brethren in Kenya sometime in the coming year. Below is another communication from Br Pius about our arrival in Kenya.

“Greetings in Christ. In my last communication to you, I was expecting to receive our dear brethren from Uganda, Br. Dolan and the group. Things never went as I expected. After about one hour after I

had communicated to you, I received a call from the border that I should go there in person. It was approaching midnight. I drove to the border and arrived there in about 40 minute's time. It was night and cool so the road was not busy that I drove smoothly at good speed and reached on time. On my arrival I found that Br. Alex from Cameroons was denied visa for entrance to Kenya. No good reason was being given. I persuaded with officers concerned for about one hour but they did not agree. They gave us one option that we go back to the Uganda migration office and that the person in the office at Kenyan migration would talk to the officer on the other side for possible assistance. We did as she advised. When arrived at the Ugandan migration office we met the officer we were

directed to. We explained to him about the mission for Br. Alex to Kenya and that I was the person to host him. The officer asked for a bribe of 100\$ and that we wait until morning so that he be able to assist, and by that time it was almost 2:00 am. We thought we would not wait until morning as this would disrupt the convention program and plans. So we thought to look for somewhere for Br. Alex to lodge as we went back to Bungoma. We found a safe place for him and lodged him there bought him some food to use. We drove back to Kenyan migration office and accompanied by my visitors to Bungoma. We arrived Bungoma at around 3:00 am. Every one so tired. Sr. Agnes prepared a hot meal we ate and rest for few hours and a wake by 6:00 am ready for the convention plans and



programs.
In the
morning,
the
convention
attendance
started
growing
from
small

number by afternoon the whole place was fully parked with 200+ people. The bull was slaughtered and meals were prepared as the spiritual nourishment was taking place at the tents. Bro Dolan was so much impressed by the way the congregation was so attentive to the discourses being presented by various speakers whom the Lord anointed for that occasion. On day two in the afternoon I and few brethren, we



left the convention in progress and traveled to Uganda migration offices to meet Br.

Alex from there. We had very wonderful fellowship with Br.

Alex at the migration offices in Uganda.

After sometimes about an hour plus, Br. Alex returned to where he lodged, as we returned back to

Bungoma at the convention. In evening I started feeling weight of caring the congregation within the budget we had squeezed. The number was above than we expected along with other expenses that aroused like fuel to

Uganda three trips to and fro among other things. I was pressed and shared with Br. Dolan in a friendly way and he added me \$ which I added on some borrowings I made to make ends meet. I thank the Lord that the seminar ended smoothly as the Lord's hand was in all the arrangements and provisions

April 17th: This day the convention continued until 2 in the afternoon.



The spiritual atmosphere was very special and many brethren greeted us and bade us farewell as though we had been their long

acquaintances. We left Bungoma at 3pm to cross back into Uganda and to pick up Br Alex from the rest house. Br Pius thought it wise if he would go along knowing the

mentality of the boarder guards and also that he wished to bid a final farewell to his brother from Cameroon.

Henseforth, We all were detained at the boarder until 9pm because the officials accused us of sneaking Br. Alex in and out of Kenya. Actually they were looking for a way to get \$100.00 from us to let us proceed. Below is Br. Pius's account of that interim:

“ After the seminar on 17th in we thought that since our Br. Alex was in a foreign country and in a lodge, we felt that it would be better if Br. Dolan and the group go back and have Br. Alex back to Uganda. So the brethren prepared to leave. I was to see them off from Bungoma but a thought came to my mind that I should see them off when after crossed the borders. So Sr. Agnes accompanied me to the border along with our dear visitors. When we arrived at the border we found the officers were so hot - Br. David. They threatened to



arrest all of us! I asked them under which ground?? They said that we must produce the Cameroon

man or else we be jailed. I was held hostage at the migration office and threatened not dare to run away, Br. Dolan and others were waiting for us in the car outside the migration offices. Br. Jackson's pass port was detained as he went to where we had lodged Br. Alex to bring him. After some time, Br. Jackson and Br. Alex arrived. When the officers saw Br. Alex they became hash on him too and



I told the officers, there was no need for them being disrespectful to us by being so harsh as if

we were criminals, if there was an offense let them sue us before the law and we shall be answerable. Then they claimed that we might have been sneaked Br. Alex in Kenya secretly and when accomplished our mission he came back. For that reason, they said that Br. Alex was to be detained and for us we be set free. We said no, if they detained Br. Alex then so to all of us. Quietly in prayer and

thanking the Lord in all things, the officers failed to get charges to put on us but they continued detain us there until at 8:00 pm, latter they discovered that I was a public figure and I may land them into problems, because for the whole time we were detained there a good number of people crossing the borders some of them being police officers around at the migration knew me and would pass by and say hi to me with concern. when they realized that there demand of bribe may not be achieved instead it may cause them problems, they changed the game and threw it on the Ugandan Migration offices where no one knew me, but still when we were forwarded there, we remained firm. Here now Br. Dolan was called in and questioned about Br. Alex and about himself and about

me. Good enough they all had invitation letters from me. The Ugandan side too, failed to get charges to us and released us after about good amount of time. My brethren drove to Kampala and I and Sr. Agnes drove back to Kenyan side to Bungoma. When crossing the bridge from Uganda to Kenya at the border, it was raining and the bridge was flooded and a truck was coming a head of us I did not know that there was a ditch at the bridge. I hit it and slide but managed to control the car an inch before the edge of the bridge, we almost plunged in the several meters deep river at the bridge. The Lord controlled. These were very blessing experiences.

In Christ
Br. Pius.”

It was quite late when we left the boarder, the fog was thick and the rain was heavy, with the Lord's blessing we made it back to Br. Jackson's home arriving at 2am on the 18th.

In the am plans were made for our stay in Kampala, Uganda as outlined below:

18th - Kampala, Br Jjuuko visit, Ghana Embassy

19th - Mutungo

20th - Bakka

21st - Wakiso

22nd - Mubende

- Rusaka

24th - Travel

25th - Mengo

26th - meet together for discussion

27th - depart Uganda

April 18th: We visited Br Eliezer's home for a few hours and were very warmly welcomed by Br. Eliezer. The class in Kampala meets in Br. Jjuuko home and are about 5+ in number. He and



Br Alex enjoyed a renewed friendship. We were served a very nice breakfast and enjoyed very much being with Br. Eliezer. We wished that we had allowed more time to be with him and wanted to hear about his recent Pilgrim trip to remote



classes in Kenya and Congo. He called the Ghana Embassy ahead of time and let them know that we would be arriving with someone who needed a entry visa for Ghana. By doing that it made things much easier when we



arrived at the Embassy. Br. Eliezer went with us and all in proper attire, he then helped Br Alex complete the application process. We were sad when he had to leave us

and continue with his consecrated activities.

Br. Laban discussed the need for funds to have a convention in Wakiso and I explained that we did not need a convention because we just came to visit consecrated brethren. There appeared to be a need to help those in Wakiso to reevaluate the benefits of planned systematic studies when it comes to attaining a good foundational understanding of the truth. Bro.'s Alex and Jackson shared some of their thoughts about how each of them go about planning for systematic studies in their respective classes with us.

April 19th: We went out on errands in Br. Laban's rental car and Br. Jackson got his driver's license renewed. We stopped and bought mosquito net and candle for Br Alex as we were sleeping in a somewhat open window space. We were very fine staying on the floor where the class in Mengo meets. There were mats and the net took care of the mosquitos. We also stopped to take some passport photos for Br. Alex and at the Internet Cafe'.

Then we visited the class in Mutungo which is located in the Mutungo Bina slum area in Kampala. Upon entering the lovely



home of Br. Yosamu and Sr. Sylvia we were so pleased to be in a consecrated home where love abides because of the truth. The class meets there and there are 5 consecrated and about 6 others who are attending and interested. They are now systematically going through the 53 lessons and are on the Tabernacle lesson. Br. Alex and I shared some points about 1874 and some history of the Bible Students and the early Harvest period. Every Wed. evening from 7 to 10, Bro.'s Jackson and Paul travel and meet with them and take turns leading the studies. On Sunday the Mutungo class meets in Mengo at Br. Jackson's home. After the meeting that night, the class there served us some delightful tea with some peanuts.

Earlier in the day Br. Laban's rental car broke a timing belt so Br. Jackson once again called Jeff and he picked us up with the rental van that we used to go to Kenya in. Jeff attended the convention in Kenya and the study in Mutungo and likes all that he had heard.

Also, earlier in the day we visited Jeff Leather LLC, which is Br> Jackson's show company in Kampala. It now hires 5 and is busy fulfilling orders for school children's shoes as well as having a small public store on a street in Kampala.



Br. Jackson presented Br. Alex with a fine pair of dress shoes and Br. Alex was very happy.



April 20th: We went to visit brethren in Bakka and Br. Alex and Br. Joe talked about the Tabernacle, First step Repentance, and some Revelation comments. Revelation

overview handouts were passed out and suggestions made as to how to study them. Bakka is far off the beaten path w/o electric but the brethren there are very serious and loving and consecrated. They all desire that all the brethren can live in unity and love and that there be no interruption in fellowship because of chronological preferences and personalities.

April 21st: This am we went to get some organization files for the paper work of the Mengo class and a bulletin board for the meeting hall to post the class agenda and the speakers appointments and announcements. Then we returned to the Ghana Embassy to pick up Br. Alex's visa.



Then we traveled to Wakiso where 5 local women and 2 young men greeted us along with Br. Tony. Br. Laban was not able to attend because he was helping a woman

who needed medical attention. We were told that most of the class could not attend because of work and transport costs. I spoke about Christians of the Gospel Age. Br. Jackson spoke about the Tabernacle. Br. Alex spoke about, The Call.

Br Laban returned about sundown and said the woman was doing better. We took some group photos and returned to Br. Jackson's home by 8pm.

April 22nd: We traveled 100 KLM to Br. Wilson's class in Mubende. 10 members were present and some other class members were not able to attend. Systematic study fundamentals were reviewed. Br. Jackson went over Br. Tabac's "Clarifications" handout and gave some books and booklets to Br. Wilson. He also gave 2 1st Volumes to 2 new members of the class. Br Alex and I spoke about current events and the Harvest and Santification. We arrived there in the early afternoon and met till it was dark.



There is no electric there and water is carried each day to the house from “down in the valley”. Br. Wilson has a Smartphone and makes excellent use of the Bible Resources on it. He also has the Volumes

and a good assortment of Bible Resources such as the comments and other Harvest Truth books and booklets. Br. Jackson visits then twice a year and sometimes stays there for a day or two. We left late in the evening and stopped at a guest house about 1 hour from Br. Wilson’s home. Loud music persisted for a hour or two then we were able to rest. Someone entered into Br. Alex’s room in the night but left when realizing that Br. Alex was in the room. Somehow they were able to unlock the door to his room.



April 23rd: We left the guest house at 7am and arrived in Houma Town and Rakasa at noon. Rakasa is 300 KLM from Br. Jackson's home in Mengo. Br Juius lives there



and right next to his home is a abandoned good size church which the class uses for all their meetings. They use a generator for electric and audio because there is no electric service there. We met from 12:30 to 5:30pm. At 6pm it rained hard and we left for Mengo. We slid off the road one time but could push the car back onto the road and proceeded.

At Rakasa we each spoke to the class. The topics were, The Kingdom, Prodigal Son, and the Ransom. Last week there was a baptismal service at Rakasa and 15 new brethren were immersed into Christ's death with the

hope of attaining the prize of the high calling in Christ Jesus. They had all been brought up by Br Julius over a period of the last year or so.

Br. Julius has all the Volumes and Reprints and other Harvest Truth materials. He is in need of materials for children and young adults. He is a school teacher and he and his wife both teach at the local school which is within walking distance of their home. There are 2 other teachers in the class there and 3 elders.

On Sundays Br Julius travels 1 hour to Hoima for his evening Radio program where he broadcasts Frank and Ernest programs from a jump drive and Frank and Ernest CD's that were given to him the last time I visited there. He is in need to be in contact with the Dawn Radio service and Christian Questions to enable him to enhance the radio program in that area. He does the introduction and ending of the program but in between just plays the Frank and Ernest program. The responses and inquiries for more information are very good but he is not able to followup because of funds, time and distances needed to be traveled. Perhaps the Lord will open a way for him for he is willing to do the follow up work if possible.



April 24th: Today we all went to the Uganda Museum in Kampala. Br. Jackson, Sr. Barbara and their family. It was



wonderful and we even had a guided tour through all the exhibits by a happy knowledgeable young man. Br. Jackson learned how his great grandparents migrated here to Uganda from

Cameroon! Later on we all traveled again to the Jackson family farm which was about a hours drive out of Kampala. We kept making turns off of the roads we were on and each time the road became a little narrower and narrower until we were just moving through a narrow path of high grass and bushes and coming to a dead end where there were some



meager buildings for the farm hands to sleep in. The farm is literally at the “end of the road.” Sr. Barbara’s



grandfather had purchased the land which is flat for farming and has water on it and has some of the most fertile soil that I have seen in Africa. Where Br. Jackson has cultivated and planted, the soil is quite like the bagged potting soil that we buy in the stores in the U.S. Its even firm yet spongy when you walk on it.

On their farm are: Matokie (a staple in Uganda), Passion Fruit (acres of it), Mangos (in abundance), String beans (they use string beans as a ground cover), Avocados, Chickens, Pigs, Rabbits, Cow & calf, Cabbage, Peppers, Tomatoes, Pineapple, Banana, plus all of the African snakes that we saw in the Museum! I appears that the farm is approx. 2 sq. miles in size.

Its remote for sure but it is also a reminder of the wonderful garden conditions that will spread through out

the whole earth during Christ's Kingdom. We got back to



Mengo at 10 pm after a grand day with the Jackson family. The van was packed down with fresh food from the farm that will be used to feed the brethren at the small convention planned to take place in Mengo.

April 25th: Br Jackson was running a early morning shuttle to bring some brethren to the meeting place in



Mengo. After the morning devotions and some hymns there were four 30 minute presentations by teens and young adults that attend the Mengo class. It is customary for the Mengo class

to put these young ones on the program to give them needed experiences that will benefit them later on, All the talks were very good and gave evidence that they all had prepared substantially for these presentations. I took notes on all their topics but will not include them here. The topics were The Holy spirit, Prayer, Passover, and Easter.

Then Br Richard, a deacon from Wakiso spoke on the Ransom. Then Br. Alex spoke on the High Calling with Br Josam interpreting. Br. Godfrey, a deacon from Wakiso spoke on Love.

Then Br. Alex from Bakka spoke on Blessings to Come. Then Br. Crispo spoke on Psa 94:19-21.

Then Br. Joe spoke on the Beatitudes. Br. Jackson gave closing remarks.

Then Songs in the Night, Hymn 64 and Prayer.

Then we went out for a group picture.

Before going to April 26, I want to make mention about Br Jackson and the Mengo class.

They are in need of 10 Herald Subscriptions and 10 Dawn Subscriptions.





They are in need of 20 Dawn Spft Cover Hymn Books and 20 Pocket Manna/Songs from Chicago.

Currently the Mengo class is in a Vol. 2 study and will add a Revelation Overview study to that agenda.

Mini talks and Discourses are scheduled a few Sundays each month for Sundays.

Wed's. - Br Paul and Br. Jackson travel in the evening and alternately lead the 53 lesson study at Mutungo.

Elders there are Br. Josam and Br. Ouma. There are 6 consecrated members in that class.

Monthly visits (Br Jackson tries to take another brother with him) are as follows (pending weather and circumstances that can arise):

- 100 KLM - Mubende, Br Wilson, Br. Boniface
Consecrated 6, 15 in the class.
- 90 KLM - Busolo, Br. Valentino, Br. Isaiah
Class of about 20.
- 120 KLM - Namayingo District - 3 classes each 10 KLM
apart, there is one consecrated elder in each
class.
- 20 KLM - Bakka, Br. Crispo, 7 consecrated there.
- 400 KLM - Hoima, Br Julius, 20 consecrated there
Radio program each Sunday evening in Hoima
- 500 KLM - Paidha (pie-da), Many centers there because
previous witness efforts. Congo, Nebbi.
Paidah cont.ed : 18 Consecrated there and
about 50 members counting all three areas.

Thursday evenings the Mengo class do public witness with informational flyers about the class and meetings. They have a handout about the 53 lessons and they go out and talk to people nearby.

Sundays at 5pm there is a Area Bible Study for Newly Interested people and the results are taking off because of the public witnessing and because of the large advertisement that has been put up on the side of their little family store near their house.

I just wanted to share this information with you so you can be well acquainted with the Mengo class and their

combined efforts to make good use of their consecrated time.



April 26th:
Br Jackson and Br Alex reviewed their financial notes with me and the man came and hung the book case on the

wall of the Mengo meeting room.

Br Alex and I listened to Br. Ken Rawson's talk on the pounds and the talents. Br Jackson and I discussed the class's Vol. 2 study and decided that it is well to complete that study before introducing anything else. We also looked over Br. Tabac's Clarification's notes. Br. Laban and his wife, Sr. Sarah stopped to visit. We left Br. Jackson's at 11am and arrived at Entebbe Airport by 1am. Then a few hours wait till departure for



Accra, Ghana.

April 27th: Take off at Entebbe at 4am and arrive



Niarobe, Kenya at 7am. Then a little waiting and off for 4100 miles to Accra, arriving at 1pm. We met Br. Leonard and got to a hotel at 5pm. Br Leonard's nephew, Charles, had made all the arrangements for us at the hotel and

taken care of all the charges. Charles is not in the truth but very favored towards it. All together it took us 15 hours to go from Entebbe to Accra. Br Leonard said the plans for



the Ghana General Convention at Cape Coast were going along and that he had just had a visit from Br. Roland and Br. Samuel. We took some food and rested well at the hotel, it was the only air conditioned experience of the trip.

April 28th: We were up at 4:30 and left the hotel by 5am. We headed for the bus terminal in Accra looking for a bus



to Dunkwa. We used a As we arrived at 1pm. About 2 of the 6 hours were very bumpy and dusty, which can be expected. In Dunkwa we were lodged in a house behind the Plange residence, and it

was very nice because it had running water, fans, and electric about 80% of the time.

After we took some food we made this tentative agenda.

Central Region Plan -

29th - Visit brethren & Internet Cafe'

30th - Dunkwa Meeting

1st - Western Region, Ayenfuri

2nd - Femenyo, Br. Nana

Autobiese,

Asikuma

3rd - Kumasi

4th - Amoafu

4th - Ekrounk

5th - Cape Coast

6th - Convention

7th - Dunkwa meeting

8th - Accra

9th - Departure

April 29th: Listened to Br Nekorah's talk on Blind Spot at 5am from Br Alex's iphone. Later talked to Br. Edwards and Br. Noah on the phone. We went to the internet cafe' for 2 hours, about a 15 minute walk each way.



Br John , Dunkwa

Later in the day we went to visit Br. John Akomea Sekyi in Dunkwa. He is the other elder in Dunkwa. He is a retired surveyor who now gets a govt. pension.

There is not what one would call systematic

studies with a agenda in Dunkwa however there are consistent timely studies. Since 1999 they have studied the Gospels, Acts, Romans, Corinthians, as well as going half way through the Character book and assorted topics like Why are you a Christian? and Armageddon, Then World Peace. They also have gone through the 53 Lessons, God's Plan - 23 Home Lessons, as well as Vol. 1 and 6. The class is small, about 8 or 10 attend meeting but there is consistency over the years. Character development is their focus rather than chronology. They

are now going to begin a study using the Revelation Overview handouts that we brought to them. This provides a window into the brethren who meet in Dunkwa and the surrounding villages of the Central Region.

April 30th: Kofi, who is like a decon in Dunkwa, goes to the Old Baptist Church that is used for meeting early in the morning to sweep and to set up things for the meeting. Today we were visited by brethren from Amofo. Br. Enoch



was the chairman. Br Alex's talk on Conseration proceeded mine on Harvest Clarifications. Meeting ended at 12:30. Area noise is a problem anywhere in Dunkwa. It seems that all the churches need to have loud

audio all at once.

Back at Br. Leonard's we read and discussed the current issue of the Herald and the News and Views section.

May 1st: We went to Ayenfrie and had a good study on The Lord's Return , Current Events, and the nearness of the Kingdom. This class has been meeting since 1998 when Br. Ben Bright started the class. There are about 8



there. The elders here are: Br. Emmanuel Owusu and Br. A. Yeboah. We got home at 8:30 pm. These brethren have a wonderful love for the truth and hope

for the high calling.

Br. Alex spoke to them quite awhile and let them know that he too was a villager from Cameroon. His enthusiasm for them brightened us all.



May 2nd: We traveled to Br. Nana Ado's class in Femenyo. There we met with his wife and Br. Mensah. We talked about the years past there and also

about the drying up of the river Euphrates and some current events which will lead to Israel's final trouble. Br. Nana is now approaching his mid 80's and still manages to harvest a crop of CoCo. Their class is small but they continue to meet on Sundays and during the week. Br. Nana had good recollection of studies with Br. Hayford and his visits to Femenyo. Br. Alex also spoke highly of the village way of life and encouraged them to take courage and to remain faithful.



May 3rd: We were up at 3am and walked to the bus terminal in Dunkwa arriving at 4am. The bus left at 5 and we got to Kumasi at 7am. Then we took a taxi for a bit and got out and walked to Br. Amoo's home arriving there at 8am. We had some bread and eggs with vegetables mixed in and tea. Br. Samuel Guekye arrived and shortly thereafter Br. Edward arrived. The meeting there began about 9am and Br. Alex and I served the class. Br. Alex's message was two fold: 1) work out your own salvation, and 2) do something that is by ourselves, for ourselves, for



our own salvation, show initiative within Africa to do something by Africans for Africans. We very much appreciated Br. Noah and his brother being there. Br. Edward told us a little about his recent time with Br. Roland and Br. Homer and said he will travel with Br. Austin in June to Liberia. He was invited to go see Cameroon also , from us there with him. We stopped in Kumasi on the way back to get some parts for Br. Leonard's motor bike which has been out of service for the past 5 months. Wegot back to Dunkwa at 6:30pm.



May 4th:

We went to Br. Thomas Duah's Sr.'s village and met there at his son's house, Br. Thomas Jr. There we engaged in a Revelation Overview study and

had Bro.'s Thomas Jr. and his brother, Br. Enoch alternate paragraphs and lead the study. We demonstrated how to have all participate through reading scriptures, asking questions, and asking if all was being understood often. It was important that all move along together whether readers or non readers, whether English or Twi. Since Bro.'s Thomas and Enoch are school teachers they understood and did very well. They are going to alternate in leading the studies in the months ahead. They are currently going through Vol. 5. Both Amofo and Dunkwa will be going through the Revelation Overview notes that we gave to them in the months ahead.

Br. Rogers visit was put off because he was in Accra. Br. John Quads visit was also put off because all there were

on their farms. Br. John said he would come to Dunkwa on Saturday 5/5 though.

After reading in Approaching End of the Harvest and Songs in the Night Br. Alex and I rested.

One note about the villages and the work there in the past. These villages in the Central Region had classes but can no longer be visited:

Zion Camp 1 had a class of 16

Zion Camp 2 had a class of 14

Asma Camp had a class of 22

Achampim had a class of 2

Akropong had a class of 8

Adwenpaye had a class of 10

Dominoes had a class of 20

Anyanfuri was started in 1998 by Adams and there are still 8-10 attending meetings there.



The distances are spread out in the Central Region but there are many who would like to have visits and

encouragement and help to stand on their own. The Central region is where the truth first came to Ghana. There are few there who are willing to travel to continue this work and they who want to cannot without further support.

May 5th: Read 1950 article from the Dawn about It is God who works in You. Then talk with Br. Alex about moving forward in the weeks and months ahead of us. From 10 till noon we studied with Kofi and discussed End of Harvest, The Church, and Abraham. The rest of the day was quiet and Br. Leonard was making arrangements for tomorrow's meeting.

May 6th: Meeting in Dunkwa, 10am. The first session



was about Clarifications to the Harvest Message, Revelation, and a question session. A good number of good questions were asked and

answered.

At noon Br Alex spoke more about Consecration and its importance and seriousness.



At 2pm Br Enoch spoke on The Three Ways. Next Br. Thomas Jr. spoke on The New Creation. Next Br. John Quadoo spoke on The Law of Love, and the

Amour of God.

Next Br. Amoabeng spoke on Humility.

After that we returned back to our place to rest.

May 7th: There was a morning meeting in Dunkwa and Br Leonard gave a talk after the Morning devotions. After his discourse there was a bit of a traditional practice which may seem a little out of



the ordinary for many who are not African. Br. John and his wife have a 3month old baby boy and it is customary to have the parents and child prayed for when it is of this age. Present at this mornings meeting were about 15 relatives of the family.

I was asked to say a few things and so I had read Eccl 9:9 , Eph 5:20-28 , Pro 22:6 , and spoke about 15 minutes providing a good witness to the importance of parental character. Then I held the baby and with the parents on my left and right I said a prayer that if it be according to the Lord's will that this family will grow in love, one to another and grow in love for the Lord and His wonderful plan to bless all the families of the earth.

And that was that.

We returned to our place and packed for a early morning departure from Dunkwa.



May 8th: We got up at 1am and we walked to the bus terminal in Dunkwa. Three young boys carried our luggage on their heads to the terminal. We got there at 3am and the bus left at 4am. We arrived in Accra by 1pm. These rides are hot, bumpy and dusty but the bus is always full both going and coming. Still the 9 hour ride is a bit of a chore.

We rested briefly at Plange's nephews and then Charles took us to the Airport at 5pm. Br. Alex was to leave the evening of the 9th. I bade them farewell and God's speed in all they have to do and entered the airport.

My flight to Brussels was at 9pm and I arrived there at 6:30am on May 9th. Then on to Newark, arriving there at 1pm. So the trip home took 30+ hours.



I am deeply thankful to the Dawn Pilgrim Dept. for helping me to travel to Africa and to be with so many brethren. There are many more to see but this time we did what we were able to do in the time allowed. I am thanking my Heavenly Father for all His watchcare and promised grace to help in every time of need along the way. I was truly blessed and built up in this our most holy faith and I am praying that my visit also was a blessing to those whom I had opportunity to be with. Although in a different land and culture the truth binds our hearts in Christian love in one hope of our calling.

Humbly submitted, by His grace, bjoe

