



Newsletter

Winter 2000

Greetings from the BSCFA
While the massive continental area of Africa
covers sevey cinetiae zone, most of the brethren find thermoelves in the equatorial zones that
experience uninterrupted warm days through
the year with a seasonal variation between dry
and set. Further from the equatoria in issue,
liumps and bloth America the panning of the
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the delicate beauty of snow.

It was in this snow that Duvid found a picture of God's great and covering of sin through Christ. Jesus providing a justification before on awe-some God who cannot look upon sin. In Pasin 519-33 Duvid sings, "Your desire is for what is true in the inner parts: in the secrets of my social you will give me knowledge of windown. Make me tree from sin with thysosp: let me be wouldned which than snow.

We find that hyssen was first used in nainting that prefigured Christ's sacrifice (Exodus 12:27). Hysson is an undistinguished and common weed in Israel that served as a converient brush for sprinking. Notice how the Heavardy Father constantly brings the lasson to us that simplicity and using what is at hand is pleasing to him. A common weed is to be 'make me free from sins." He did not ask for a lancy geremonial brush. Let us seek the sim-But as this message of love and greeting comes to you let me describe the experience view here near Milwaukee saw nearly all the trees asleen for the winter without their leaves. Each branch stood out starkly against the sky. The ground in the forest was brown with the

the last few days. Then a shift of winds that

brought in air from the cold north dispiped the temperature to -5 degrees C and a most ormanifable transformation took place — instead of rain, a white blanket, and the most and dicary of the ground has been transformed by a cover of 8 cm. of white some hiding all upliness under a brilliance that your reps most protection from when the som shrines upon it. Lauphing officien and dogs are huring great

has playing in freels soos. A downsl some has been transformed to one of beauty. This was been transformed to one of beauty. This was been transformed to one of beauty. This was the set of the player to be the player to play the player to play and pushes the time might be prayer for player and pushes the time might be player to play and pushes the time to be the player to play the player to player and pushes the time to be the player to be the player to player the player to be the player the player to be the pl

acceptable in His sight.
The beginning of a New Year is a time for reflection and resolve to make the coming year the one with the greatest efforts in service to the Lord. It is the time to pray that the coming year may be a time of the greatest opportunities to sowe the Lond, the Truth and the best on some the Lond, the Truth and the best or sower the Lond, the Truth and the time.

ren. May 2008 be a year of blessing and growth for each of us dear brethnen. Bro. Richard Doctor, Chairman BSCFA

I am Alpha and Omega, the beginning and the end, the first and the last. Revelation 22:13



Report from Nigeria

Ibadan Bible Students Convention A thanksolving convention held in Ibadan on December 1, 2007 had as its theme "Enter into his gates with thanksgiving, and into his courts with region: he thurshful unto him, and blass his name" Dealer 1004 Most of the attendance

- The following brethren served: 1. Bro. Caletan Fobu gave the welcome course entitled "How Am I to Bless My
 - 2. Bro. Celestine Oledibe spoke on "Think on These Things." 3. Bro. Joseph Aine's message was 'De-
 - velocenect of Christikeness 4. Bro. David Obawaobona's sermon was ti-
 - 5 Bros Joseph Airca Calestina Olariba and Cajetan Egbu participated in a question meeting in which Rm. (kechukwu

- 6. Bro, Stephen Obayaghona conducted a meeting in which many heart-warming
 - 7. Bros. Edward Ekeh and Rechukwu Ashiegbu chaired the morning and afternoon sessions respectively Although many brethren notified the sporsor-

ing ecclesia of their inability to attend because of the cost of transportation, those who were present expressed much ky for the privilege of

Reports from Bro. Moses Obire

The following is a summary of Rm Moses Obire's experiences in traveling to Ghana: "I left Warri on Saturday, October 13, 2007 en route to Ghana and spent the night at the Intemational Aiment in Larges. The next day, accompanied by Bro. John Isife. I visited a nearby church to conduct a study on The Chart of the Ages.

Reverend Okorie who founded the church and served as its general overseer. She had been expecting us and had returned from a visit to England a fee days earlier. She had enjoyed Bible Student contact from America which she indicated was the main support for her ministry.

After two and one half hours of discussion regarding God's divine plan, she requested futher opportunities for similar studies and additional materials for herself as well as the pastons of that corgregation. Perhaps contact with this group may result in finding one or

more of his jewels." In another report, Bro. Obire shared details of Bible Student activities in Uganda, Bro. Eliscae - Justico has been in contact with a new Truth interest in Uganda named Sr. Achan Kevin. Since the has studies with about four other individuals, Irin. Obire has requested that the Balle Students Comerciale of Artica supply her

with a sufficient quantity of the Volumes and other appropriate Truth literature. Br. Jjuako advised Sr. Achan that he sometimes visits her village of Gutu where he has a small office. A Biro. Opio Martin of Kampala studies with Biro. Jjuako and an invitation was extended to Sr. Achan to travel to Kampala for a meekend of shally with the borthere there.

Although Dr. Achan has some Trath literature almanty, it was recommended that she frequent one of the Bible Student web sites for additional information. It is very graphly to be not the berthren's achielies in this ownery. If any of our maders desire to seem at amessage in our maders desire to seem at amessage in our contain information:

Sr. Achan Kevin, P.O. Box 468, Gulu, Uganda (E-Mail: achanissin@yahoo.com)

Recent travels by Bro. Cajetan Egbu: During the period December 5-12, 2007, Bro. Cajetan Egbu visibel brethren in various classes. One of the highlights of this journey was the fact that Bros. Arthory Oneucrees and Niero Ulah symbolized their consecrations at

All auch of the classes, the friends enjoyed viewing "For This Cause" as well as pidures taken during previous violis. At some locations there were studies on "The Chard of the Ages," as well as "Corneuration." A program entitled "SO Lessons on The Divine "Plan of the Ages," developed by brethren in India was introduced to the control of the Ages.



Bro. Cajetan Egbu atanding between brethren who symbolized their consecrations



Bro. Cornelius Cosmas Enweg

the theme of "Character Development" and general fellowship as well as being a source of cerefort to brethren in special meet, all combined to make this sojourn entremely gratifying. God willing, additional classes will be visited during Jainsany 2008 as part of a continuing

effort to provide support to those classes that have embraced the Truth in recent years.

Obittuary

Bo. Correlia Corrus Enverej, age
43. Ne was the husband of Ex. Ludy
Conne Enverej of the Bodan Exclasia. His pasents, Mr. Cornas Enwerej and Mr. Predila Enverej, sic
shiden, as well as seven brothes:
Egibu conducted the faveral witness
and sistens survive him. Br. Cajetan
Egibu conducted the faveral witness
in November R. 2007, using the topic
Tibreer. Are the Gesen's Many technistemsted his usess. and neighborstemsted his usess. and neighborstemsted his usess.

Report from Ghana

assigned to be type of character God requires faithful Christians to develop.

The devotional meeting, testimonies, as well as question-and-answer sessions supplemented discourses prepared by then of the britishm on various doctrinal themas. In their

tension two of the friends even whenteered to speak again on a second topic. In addition to applauding Sr. Elizabeth and the other sisters who provided temporal fare. Bro. Obire made the following remarks: "The seminar was very successful. All the brethren participated actively. Question-and-answer sessions were very adequate and topical. Bro. Edward Nicansah did a very good inh of translation. There was general evidence of growth among the brethren. I have received a measure of growth spiritually myself. Discourses were better prepared and presented than the provinces seminars and presenters were able to proper reputions accomplete. The issue of witpessing was again discussed with the brethren. frastructure such as places of meeting and seats as necessities before witnessing should he done but after the discussions they had a

greater appreciation as to the need for witness-

The Committee as well as the Ghanaian breth-

ren receiving totalisms from film. (Thire's faithful

Report from Cape Coast in an earlier issue of this publication there was a lengthy discreption of some of the experragion of Ghasa. The following more current update reflects increased growth toward understanding the Truth in this locals.

Tablem and pascel for latery do. I traveled to Cape Code again in an effort of travelghen the berken. This time my intent was to the class foot again and their larvel to the class led by like. Plank I find and their larvel to the class led by like. Plank I find and their larvel to the class led by like. Plank I find larvely and the class of a family emerging could not occur because of a family emerging could not occur because of a family emerging could not occur larvely emerging the larvely larvely and the larvely of the classes. We met from 1500 p.m. to Code and his formalising the Assembly of Convolved and his formalising the Assembly of Convolved memorisms.

self. Plans were then made to have joint fel-



Brethren in Cape Coast during visit by biro. Edward N



t 10:00 a.m. It addi- Kumasi Convention

Our meeting commenced at 10:00 a.m. In addition to myself also present were Bros. Ropers. Emmanual Koio Menu, Paul Arthur, Joseph Bentil, James Nkrumah and Mr. Debrah, Additionally Sex Comfort and Many Arthur martinipated. Thus brethren were in attendance from three classes including Abura-Dunkwa Fovirefa and Ekuroful. This day of fellowship lasted until 6:00 p.m. and included studies on Three Ways, Ransom and Assemble Curselves Toouther Since all of the biends did not have equal ability with repard to English, portions of Writing it were read about so that everyone could follow what was being covered. I was greatly blessed by the brethren's participation and hearing them everess their views and comments upon the topics of our studies. The next morning I traveled to Winneba for studies on The Kingdom of God and Not Forsaking the Assembly of Ourselves Trenther including myself, also present were Bro. Enoch Annan, Fred Assah and his wife. The period of five hours was well spent among the four of us and proved be a great blessing to all."

On December 30, 2007 a one-day convention can held in Numani. The previous revening a section address was given by Bro. Samuel Amos, Pasiking God first and all the bether were coming to the services. The following day, the largest portion of alterdeese writed and the number present included 45 adults and 25 children.

The thereon for this gathering was "Behold, how please with 8 for bethere to found tonches."

- unity!" (Psalm 133:1) It was co-chained by Bros. Daniel Arnoo and George Anning. The following brefiren served.

 1. Bro. Edward Nikansah spoke on 'The
- Kingdoms of This World."

 2. Bro. Thomas Nti discoursed on "Sin's People" Death."
 - Bro. Adam Amoo's subject was "The Christian Walk."
 Bro. Plange gave a talk on "The Permis-
 - Bro. Enoch Annan's address was "The New Covenant."

 Bro. Thompson Tuffor's sermon was "The Judgment Day."

At the close of the program, the Kumasi Elclesia conducted its annual election and after dinner, most of the brethren departed for their homes.

It was especially grafflying to note the broad

It was especially gratifying to note the broad level of participation by the brethren as attendees sweep present from Kumasi, Dunkwa, Cape Coast and the Western Region. Even the chifdren provided a delightful interfusive with scriptural recitations. The topic of unity was well choson as a therme text. Many of the fiends in attendence woised an interest in having other similar problemings.

Report from South Africa

Bro, Dean Oswell reports: "Bro, Israel Loji is working at the moment for a security firm and is mostly outdoors. It was my privilege to take him a packet of clothing to help him keep warm. There have been several meetings started through the efforts of Ibn. Khursine Miranda

who is from India.

We now have a small class that actually standed larger than it presently is with the Charmino taking the class during his extended wish to South Africa in August 2007. Membership is mostly among some of the local "South African-Indian" population. Our class is composed of Central Africans who are Congoless.

Ansoan-indicar: population. Our class is composed of Certiful Africans who are Congolese refugues, fleeing ethnic violence. Their zeal in most evident since they desire to share what they are learning with others! As these all proceed with the As these all proceed with the "SS Bibble Lessons" there has been a histon on the topic of the sout. Since Bio. Isoad Losi is now em-

played. I conduct most of the meetings with those who display real interest.

We do meet with one another (Hebrews 10:24, 25) and not merely hand out booklets, allowing the erition word to do all the work, but indeed the actual meeting is important. When weather or circumstances hinder such meetings, we try

using the mobile phone.

Another interesting experience occurred when Bro. Israel and I attended a local church by invitation of my father. I was related to attend, but God oversiled, and they asked questions.

for discussion. What an opportunity! This led to thought on what it means to be begotism of the Spirt, not hom again," as seed as other basic doctines. These were recovered well. Bolarast was not well on this occasion and his wife, immocritis, but beens oil in he had to take her on a bus to Johannesburg for treatment. She has been there for nearly two months. Please keep them in prayer.

Our Indian Hierat, Juny, had his home attacked by neighborrey Tand-invoders," and his coustiwas stabled in the back and need. Also Aaron, was stabled in the back and need. Also haven, present Traffi had to go to Asharmsshory, Offiers such as Alson, have had to move hatther a field after many months of study with us and went to Cape Coan where he hav managed to get work. We keep contact by way of test messages and cell phone calls.

SIII, most important is that these interested ones retain what they have learned and rogress to the heat of their respective abilities by reading the Volumes. Most are French, but we have no French Volumes — all are in English. I would be helpfulf are once dig at the Volumes in the French language. Most Africans have french the property of the property of the pro-

cation.

One last development is the possibility of ethnic cleansing in Kenya where 295,000 have been displaced. Enreferes there are being adversely affected. We in Affect in neighboring outerloss may need to see where and how we might assist our breferer as enary have fleet. May we remain watchful, proyeeful, and helpful (nee Merca of March 23.7).

Report from Pakistan

in the tast issue of this newsletter a report concerning conditions for Christians living in Pakistan was included. Since that time, the political turnoil there has increased as a result of the assassiantion of former Prine Minister Benazio. Bhutto. Below is a letter from Bro. Nadir on buhalf of the Bible Students in Pakistan that may be of particular inferest to our readers.

"Dear Brother. Peace in Christ. Thank you very much for your love and efforts to introduce us. Through this ernall I want to let you know about the spiritual growth and strong testimony of the



quently and ultimately the police released him. I am happy that so much amouth is being

shown. Though I cannot reach them frequently. the brethren are very regular and strong in their Ribbs study From a Samonald oid Clara Sa-It is really a wooderful thing for me as I asked her to learn them in my last visit, when I gave an Urdu Bible to this family. I am also busy with food afficted people as we have distributed some warm clothes to some families. A few older brethren have been transferred to other places for their protection.

Regarding one family, I want to share this strong testimony of their true faith. Ero. Khalid Mash is about 50 years old and has 6 children. The eldest daughter is about 22 and the vectorest see is about 5 years old. When I told thern no help was expected from any of the brethren, they were greatly disappointed. Bro. Khalid then went to a Munlim landord for beinbut he said there was no way to help them Bro. Khalid boldly stated he and his family would rise but never embrane Islam. He also able to protect him. The Muslim landlord became angry and beat fire. Khalid severely and handed him over to the local notice for blaspheming Islam. When I learned about this I went to the family and told them that God

would protect him in prison. We praved fre-

When he returned, his whole body was inkned badly. For a few days, we shifted that family to another place and have helped Bro. Khalid as much as we could.

We have also supplied necessary medicine for the family. We hope the brethren will, if possible, please proclaim our conditions to others in your ecolecias."

ment, you may contact this courageous and corressionate brother as follows: Brn. Nadir (E-mail: Face _peace@hotmail.com)

Our Lord's Momorial Friday, April 18, 2008 (After 6:00 P.M.) Watch and pray that ye enter not into semp-

ration: the sately indeed is writing, but the Marshew 28:41

Newsletter Here as well as folly ten deductible donations may be sent to: Stole Students Committee for Africa P.O. flor 111. West Hemostead, NY 11552

Desp is week